



Winston H. Hickox
Secretary for
Environmental
Protection

California Regional Water Quality Control Board

Los Angeles Region

Over 50 Years Serving Coastal Los Angeles and Ventura Counties
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

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Gray Davis
Governor

Notice of Public Meeting/Hearing

51 Years Serving Coastal Los Angeles & Ventura Counties

Thursday, August 29, 2002
9:00 a.m.

455th Regular Board Meeting

Meeting Location:
The Metropolitan Water District
of Southern California, Board Room
700 North Alameda Street
Los Angeles, California

Agenda

Submittal of Written Material for Regional Board Consideration

To ensure that the Regional Board Members are given the opportunity to fully study and consider written material, it is necessary that 12 copies of any such material be provided to the Executive Officer not later than five (5) days before the meeting. This will allow distribution of the material to the Board Members and appropriate staff in advance of the meeting.

Comments for Item 10 were due and submitted by August 12, 2002. The parties to Items 8.1, 11, 12 and 13 must submit any written comments or exhibits to the Executive Officer no later than August 22, 2002. Failure to comply with these requirements is grounds for the Board to refuse to admit the proposed written comment or exhibit into evidence. (Title 23, CCR, Section 648.4) The Regional Board may refuse to admit written testimony into evidence unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would otherwise create a hardship. If any other party demonstrates prejudice resulting from admission of the written testimony, the Regional Board may refuse to admit it.

If you are reading a statement at the Board meeting, please provide the Executive Assistant with a copy at the meeting. The Board will endeavor to consider all matters listed on this agenda. However, time may not allow the Board to hear all matters listed. Matters not heard at this meeting may be carried over to the next Board meeting or to a future Board meeting. Parties will be notified in writing of the rescheduling of their item. Please contact the Regional Board staff to find out about rescheduled items. Material presented to the Board as part of testimony that is to be made part of the record must be left with the Board. This includes photographs, slides, charts, diagrams, etc. All Board files pertaining to the items on this Agenda are hereby made a part of the record submitted to the Regional Board by staff for its consideration prior to action on the related items.

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The Board will recess for a 15-minute break at approximately 10:45 a.m., and recess for lunch at approximately 12:30 p.m. The meeting will reconvene at approximately 1:30 p.m.

Pledge of Allegiance.

1. Roll Call.
[Ronji Harris, 213/576-6612].....Board Members Present
2. Order of Agenda.....Board Direction
(The agenda items are numbered for identification purposes only and will not necessarily be considered in this order).
3. Approval of Minutes for June 27, 2002, and July 11, 2002 Meetings.
[Jenny Newman, 576-6808].....Board Action
4. Board Member Communications.
[Robert Sams, 576-6797].....Information/Discussion
 - 4.1 Ex Parte Disclosure. *(Board Members will identify any discussions they may have had requiring disclosure pursuant to Government Code section 11430.40).*
 - 4.2 Board Member Communication. *(The Board Members may discuss communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction.)*
5. Public Forum. *(Any person may address the Board regarding any matter within the Board's Jurisdiction. This need not be related to any item on the agenda. Remarks will be limited to three (3) minutes.)*
6. Uncontested Items Calendar.....Board Action

Items marked with an asterisk are expected to be routine and noncontroversial. The Board will be asked to approve these items at one time without discussion. If any interested party, Board Member, or staff person requests that an item be removed from the calendar, it will be taken up in the regular agenda order.)

WASTE DISCHARGE REQUIREMENTS

7. **Consideration of NPDES Requirements – New, Rescission** *(After a public hearing, the Board will be asked to adopt or rescind the permits for the following facilities.)*

New

- *7.1 City of Beverly Hills (Reverse Osmosis Treatment Plant), Beverly Hills
[Rosario Aston, 576-6653].....CA0064424

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Rescission

- *7.2 California State University, Long Beach
[Cassandra Owens, 576-6750].....CA0054267
- *7.3 Exxon Company, U.S.A. (Rancho Dominguez Plant), Rancho Dominguez
[Mazhar Ali, 576-6652].....CA0058971
- *7.4 Metropolitan Water District of Southern California (F.E. Weymouth Filtration
Plant), La Verne [Mazhar Ali, 576-6652].....CA0057070
- *7.5 City of Pasadena, Department of Water and Power, Pasadena
[Rosario Aston, 576-6653].....CA0063355

8. **Consideration of Non-NPDES Requirements – New, Renewal, Revision, Rescission** *(After a public hearing, the Board will be asked to adopt or rescind the requirements for the following facilities.)*

New

- *8.1 Las Virgenes Municipal Water District (Tapia Water Reclamation Facility/Constructed
Wetlands), Malibu [Namiraj Jain, 620-6003].....00-097
- *8.2 City of Oxnard (East Mandalay Bay Maintenance Dredging), Oxnard
[Michael Lyons, 576-6718].....02-070

Renewal

- *8.3 Limoneira Company (Limoneira/Olivelands Ranch), Santa Paula
[David Koo, 620-6155].....66-066

Revision

- *8.4 Tierra Rejada Consortium (Tierra Rejada Landfill), Simi Valley
[Enrique Casas, 620-2299].....62-131
- *8.5 Burbank (Stough Park) Landfill, Los Angeles
[Dana Cole, 620-2259].....72-035

Rescission

- *8.6 Landmark Materials, Irwindale
[Douglas Cross, 620-2246].....95-057
- *8.7 Nu-Way Industries, Inc., Irwindale Site (Closed Inert Landfill), Irwindale
[Wen Yang, 620-2253].....68-013
- *8.8 Big Horn Gold Mine, Los Angeles
[Dana Cole, 620-2259].....94-074

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NPDES MONITORING AND REPORTING PROGRAM

9. **Consideration of NPDES Permit Monitoring and Reporting Plan - Revision** *(After a public hearing, the Board will be asked to adopt the revised NPDES Monitoring and Reporting Plan for the following Water Reclamation Plant specific to rocky intertidal monitoring and kelp monitoring.)*

Revision

- *9.1 Joint Water Pollution Control Plant, Carson
[L.B. Nye, 213/576-6793].....CI-1758

NPDES/TIME SCHEDULE ORDER

10. Consideration of NPDES Permit renewals and issuance of Time Schedule Orders (TSOs) for County Sanitation Districts of Los Angeles County. *(After a public hearing, the Board will be asked to adopt the renewal NPDES Permits and Time Schedule Orders for the following Water Reclamation Plants.)* [Veronica Cuevas-Apuche, 576-6662].....Board Action

Whittier Narrows Water Reclamation Plant, El Monte

- 10.1 Consideration of an NPDES Permit (CA0053716)
10.2 Consideration of a Time Schedule Order

ENFORCEMENT PANEL HEARING RECOMMENDATIONS

11. Hearing on Complaint No. R4-2002-0009-R to assess Mandatory Minimum Penalties in the amount of \$36,000 pursuant to Water Code section 13385(h) & (i) against RMR Properties for violation of its Waste Discharge Requirements. The assessed final penalty was designated by the panel to be subject to negotiations with staff and approval of the Board. Staff have subsequently met with the discharger and now recommend reducing the original amount to \$11,200. *(A hearing was held before a Board member panel on May 20, 2002. The panel members will provide a report to the full Board and recommend a disposition on this matter. The full Board will consider the proposed disposition and make a final decision on this matter. In so doing, the Board may meet in closed session to deliberate pursuant to Government Code section 11123(c)(3)).*
[Lala Kabadaian, 620-6370].....Board Action
12. Hearing on Complaint No. R4-2002-0018 to assess penalties against Alpine Paper Recycling for Administrative Civil Liability in the amount of \$6,980 for violation of California Water Code section 13399.30 for failing to file an appropriate Notice of Intent to obtain coverage under General Permit No. CAS00001 or a Notice of Non-applicability that specifies the basis for not needing to obtain coverage under General Permit No. CAS00001. *(A hearing was held before a Board member panel on May 20, 2002. The panel members will provide a report to the full Board and recommend a disposition on this matter. The full Board will consider the proposed disposition and make a final decision on this matter. In so doing, the Board may meet in closed session to deliberate pursuant to Government Code section 111239(c)(3)).*
[Dionisia Rodriguez, 620-6122].....Board Action

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13. Hearing on Complaint No. R4-2002-0019 to assess penalties against Mr. Dipu Haque, of Bonus Car Wash in the amount of \$18,120 for Administrative Civil Liability for failing to submit technical reports in violation of the California Water Code (CWC) section 13268. The assessed final penalty was designated by the panel to be subject to negotiations with staff and approval of the Board. Staff have subsequently met with the discharger and now recommend reducing the amount to \$12,620. *(A hearing was held before a Board member panel on June 19, 2002. The panel members will provide a report to the full Board and recommend a disposition on this matter. The full Board will consider the proposed disposition and make a final decision on this matter. In so doing, the Board may meet in closed session to deliberate pursuant to Government Code Section 11123 (c)(3)).*
[Jay C. Huang, 576-6711].....Board Action

OTHER BUSINESS

14. Consideration of Amendment of Cease and Desist Order R4-2002-0064 as adopted on March 7, 2002, for Halaco Engineering Co., under Section 13301 of the California Water Code, and bankruptcy status report. *(After a public hearing, the Board will be asked to amend compliance date and time schedule in the Cease and Desist Order.)*
[Gary Schultz, 213/620-2264].....Board Action
- *15. Consideration of a tentative Resolution Supporting the Coastal Commission in developing a Local Coastal Program for City of Malibu. *(The Board will be asked to adopt the tentative Resolution.)*
[Orlando Gonzales, 620-2267].....Board Action

INFORMATION ITEMS *(Please note that these items are for information only. There will be no voting or formal action taken by the Board on these items.)*

16. Executive Officer's Report.....Information/Discussion
17. Closed Session.....By Board

The Board will conduct a closed session to consider the following litigation matters. (Authority: Government Code Section 11126(e))

- (a) City of Los Angeles, City of Burbank v. Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court, Case Nos. BS 060957 and BS 060960;*
- (b) TMDL Lawsuit against Los Angeles Regional Water Quality Control Board;*
- (c) USEPA and Los Angeles Regional Water Quality Control Board v. City of Los Angeles, U.S. District Court for the Central District of California, Case No. 01-00191 FMC (Mx);*
- (d) City of Thousand Oaks v. Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court Case No. BS 067393;*

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- (e) Petitions to SWRCB No. A-1357 and A-1357 (a) Municipal Storm Water Permits for Ventura County, Order No. 00-108, NPDES Permit No. CAS004002;*
- (f) Petitions to SWRCB No. A-1448 and A-1448(a)-(f) Municipal Storm Water Permit for Los Angeles County, Order No. 01-182, [NPDES No. CAS004001];*
- (g) City of Los Angeles v. State Water Resources Control Board, and Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court Case No. BC270452;*
- (h) Petition of Trancas Property Owners Association pending before the State Water Resources Control Board, File A-1420.*

18. Adjournment of Current Meeting. The next Regular Meeting is scheduled for September 26, 2002 at City of Calabasas, Council Chambers located at 26135 Mureau Road, in Calabasas.

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A copy of the complete agenda package is available for examination at the Regional Board Office during regular working hours. Questions about specific items on the agenda should be directed to the staff person whose name is listed with the item.

Pursuant to Water Code Section 13320, any aggrieved person may file a petition to seek review by the State Water Resources Control Board (SWRCB) of most actions taken by the Regional Board. Such petition must be filed within 30 days of the action. Petitions must be sent to SWRCB, P.O. Box 100, 1001 'I' St., Sacramento, CA 95812.

Our web site address is www.swrcb.ca.gov/rwqcb4. The site can also be accessed through the State Water Resources Control Board's web site at www.swrcb.ca.gov., then clicking on "Regional Boards". Information currently available includes the Regional Board's meeting schedule, a list of the Regional Board members, a list of staff and phone numbers arranged by their work unit, a copy of the Underground Storage Tank database and information relevant to the UST program, linkage to the Santa Monica Bay Restoration Project's home page, and links to other governmental agencies. If you need further information, please contact Jack Price at 213/576-6669.

Individuals requiring special accommodations or language needs should contact Sonja Gettel at (213) 576-6801 or sgettel@rb4.swrcb.ca.gov at least ten working days prior to the meeting. TTY/TDD/Speech -to-Speech users may dial 7-1-1 for the California Relay service.

A listing of pending water quality certification applications currently on public notice pursuant to Section 401 of the Federal Clean Water Act may be obtained by calling Jason Lambert at 213/576-5733.

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